

AGENDA

Meeting: Strategic Planning Committee
Place: Salisbury City Hall Auditorium
Date: Wednesday 30 July 2014
Time: 2.00 pm

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email kieran.elliott@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Briefing Arrangements:	Date	Time	Place
PARTY SPOKESMEN	28 July 2014	12:30	Rudman Room, County Hall

Membership:

Cllr Glenis Ansell	Cllr Bill Moss
Cllr Terry Chivers	Cllr Christopher Newbury
Cllr Andrew Davis (Chairman)	Cllr Tony Trotman (Vice Chairman)
Cllr Stewart Dobson	Cllr Fred Westmoreland
Cllr Charles Howard	Cllr Graham Wright
Cllr David Jenkins	

Substitutes:

Cllr Ernie Clark	Cllr Paul Oatway
Cllr Bill Douglas	Cllr James Sheppard
Cllr Mary Douglas	Cllr Nick Watts
Cllr Dennis Drewett	Cllr Ian West
Cllr George Jeans	Cllr Jerry Wickham
Cllr Howard Marshall	

PART I

Items to be considered when the meeting is open to the public

1 Apologies for Absence

To receive any apologies or substitutions for the meeting.

2 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 Chairman's Announcements

To receive any announcements through the Chair.

4 Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 13.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Director of Resources) no later than 5pm on Wednesday 23 July 2014. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

5 **Army Basing Masterplan** (*Pages 1 - 180*)

Appendix 1: Army Basing Programme Masterplan (*Pages 43 - 108*)

Appendix 2: Statement of Community Involvement (SCI) summary list of third party consultation responses (*Pages 109 - 138*)

Appendix 3: Defence Infrastructure Organisation (DIO) response to comments by EA, NE & WC Ecologist (*Pages 139 - 156*)

Appendix 4: Summary of responses from statutory consultees & other stakeholders (*Pages 157 - 178*)

Appendix 5: Abbreviations (*Pages 179 - 180*)

6 **14/04907/FUL: Nadder Hall, Weaveland Road, Tisbury, SP3 6HJ** (*Pages 181 - 198*)

7 **Date of Next Meeting**

To confirm the date of the next meeting as 17 September 2014.

PART II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed